

abidyngre ye azenbyng of our bo
dy but bi hope we ben maid laf
for hope pat is seyn is not hope
for who hopre pat pig pat he seyn
and if we hopen pat pig pat we
seen not. we abiden bi pacience
and also ye spirit helpre our in
firmyte for what we shulen
preye as it bihouer we wat not
but ye ilke spirit aris for us in
sowynge. pat moit not be teld
out for he pat sekis ye hertis.
woot what ye spirit desirre. for
bi god he aris for hooly me
we witen y to me pat lone god
alle pigis worchen to gidre into
good. to hem pat astir purpos
ben depid seyntis for pilke pat
he knew bifore. he bifore ordeyne
de bi grace to be maid lyk to ye
ymage of his lone. y he be ye fir
ste bigetun among many byren
and pilke y he bifore ordeyne to
blis. hem he depide. y whiche he
depide. hem he iustifiede. y whi
che he iustifiede. y hem he glo
rifiede. what pane shule we seie
to pes pigis. if god for us. who
is azen us. ye which also spari
de not his owne lone. but for us
alle bitook hy. how also 3at he not
to us. alle pigis wy hy. who
shal accuse azen ye chosne me
of god. it is god pat iustifiede.
who is it pat cōdepney. it is he
cit pat was deed. the ye which
roos azen. ye which is on ye ryz
half of god. y ye which preyre
for us. who pane shal departe
us fro ye charite of cit. tribula
cion. oz angwylth. oz hynur. oz
nakidnesse. oz plectuon. oz pel.
oz liverd. as it is writun for we

ben slayn al day for pee. we be
geillid as sheep of slaynter but
in alle pes pigis we ouercome.
for hy pat louede us but y am
certeyn. y ney depe. ney lyf. ney
angels. ney pncypalis. ney
tues. ney prelet pigis. ney
pigis to comyge ney streng
re. ney hyre. ney depnesse. ney
noon opir creatur. may departe
us fro ye charite of god. y is
in cit shoure lord. ¶
I Seie trewe i crist shi.
he not. for my colie
ce berre witnessig to
me in ye hooly gost for greet
heynesse is to me. y contyni
el soure to my herte for my
salf desirede to be departid fro
cit for my byren. pat be my
cousins azen ye flesch. y he me
of isrl. whos is adopcion of lones
y glorie. y testamet y ympe of
ye laue. y seruyse of biheeste.
whos ben ye fadris y of whiche
is cit azen ye flesch. y is god a
bone alle pigis. blessed to wold
dis amē but not y ye word of
god hap falle don for not alle pat
ben of isrl. yes israelitis. ney
rei pat ben seed of abrahā. alle
ben lones. but in ysaac ye seed
shal be depid to pee. pat is to
seie not rei pat ben lones of ye
flesch. ben lones of god but rei
pat ben lones of biheeste. ben
demed in ye seed for whi pis is ye
word of biheeste. Alas pis tyme
y shal come. y a lone shal be to
sare y not onuly she. but also
rebecca hadde twey lones of o
liggyng by of ysaac our fadir
y whane rei were not yet born.

don
ne y hadde on pig of good erir
of yuel. y ye purpos of god shul
de dwelle by electon. not of wer
kis. but of god depige it was
leid to hy pat ye more shulde
serue ye lalle. as it is writun y
louede iacob. but y hatide esau.
what perfore shulen we seie.
wher wylidnesse be anentis
god. god forbode for he seip to
moyses y shal haue mercy on
whom y haue mercy. y shal y
ue mercy on whom y shal haue
mercy. perfore it is not ney of
man wylige. ney renyge. but
of god haunge mercy y ye stry
ture seip to fara. for to pis pig
y haue sturid pee. y shewe in
pee my etir. y my name be
teeld in al erpe. y fore of whom
god wole he hap mercy. y is ho
he wole he endur y pane seip
yon to me. what is souz y it. for
who bystondy his wille. y ma
what art y. pat answerit to god.
wher a maid ping seip to hy pat
made it. what hast yon maid me
so. wher a potter of dey hap not
poiker to make of ye same gobet
o vessel into hous. anoz into dil
pyt. y if god wylige to shewe
his wyappe y to make his poiker
knowun. hap snuffid in greet
pacience vessels of wyappe. able
into depe. to shewe ye richelhis
of his glorie. into vessels of mer
cy. whiche he made redy to glo
rie. whiche also he depide not on
ly of iewis. but also of here me.
as he seip in olee. y shal clepe.
not my peple. my peple. y not
my lonyd. my lonyd. y not geti
ge mercy. getige mercy. y it

shal be in ye place. wher it is leid
to he. not ze my peple. rei
shule be depid ye lones of god
hyngre. but y shal crye for shi.
if ye noubre of isrl shal be as
gravel of ye see. ye relis shu
len be maid laf. forlope a word
make an ende y abreggig in
equite. for ye lord shal make
a word breggid on al ye erpe. y
as y shal bifore seide. but god of
oofis hadde lest to us seed. we
hadden be maid as sodom. y we
hadde be lyk a gomoz. y fore whi
shule we seie. y heyeue me pat
shulde not ryz wyllesse. han ge
te ryz wyllesse. the ye ryz wyl
nesse pat is of fey. but shi in
wyngre ye laue of ryz wylnes
se. cam not. pftyth into ye la
ue of ryz wylnesse. whi. for
not of fey. but as of werkis. y
rei spurneten azen ye stoon of
offencion. as it is writun. lo y put
te a stoon of offencion in syon.
y a stoon of shandre. y ech pat
shal bileue y it. shal not be co
foundid. ¶
B Reperen ye wille of my
herte. y my biseching is
maid to god for hem to heeche
but y bere witnessig to hem y
rei han loue of god. but not at
tir kymyng. for rei vnkowysge
goddis ryz wylnesse. y sekige to
make trefast her owne ryz
fulnesse. be not ligit to ye
ryz wylnesse of god. for ye ende
of ye laue is cit. to ryz wylnes
se to ech ma pat bileue. for mo
yses wroot. for ye ma pat shal
to ryz wylnesse y is of ye la
ue. shal lyne in it. but ye ryz